

ASSIGNED

AMENDED  
APPLICATION FOR PERMIT

Nº 50045

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 28 1986  
Returned to applicant for correction..... AUG 25 1986  
Corrected application filed..... SEP 03 1986  
Map filed..... SEP 03 1986 under 50044

The applicant..... Lucky Hereford Ranch (Limited Partnership)

P.O. Box 189

of..... Loyalton

Street and No. or P.O. Box No.

City or Town

California 96118

State and Zip Code No.

....., hereby make.... application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

Nancy K. Lusk

Inter Finance Corporation

1. The source of the proposed appropriation is..... Spring Source (Hillside Spring)  
Name of stream, lake, spring, underground or other source .....
2. The amount of water applied for is..... 0.0154 .....second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated.....  
(b) Stockwater, state number and kinds of animals to be watered..... 497 Head Cattle  
(c) Other use (describe fully under "No. 12. Remarks").....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point..... within the NE¼ NW¼, Section 15,  
Describe as being within a 40-acre subdivision of public  
T.22N., R.18E., M.D.B.&M., Nevada, or at a point from which the NE Corner  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
of Section 15, T.22N., R.18E., M.D.B.&M., Bears N.88°49'E. a Distance of  
3279.3 Feet.
6. Place of use..... See Attached Exhibit "A"  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
.....  
.....  
.....
7. Use will begin about..... April 15 .....and end about..... December 31 .....of each year.  
Month and Day Month and Day
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... 1-48" C.M.P. Spring Box, Approx. 20 miles  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
of 1" P.E. Pipeline, 22-450 Gal. troughs and 1-10,000 gal water storage tank.  
flumes, drilled well with pump and motor, etc.
9. Estimated cost of works..... \$52,000

10. Estimated time required to construct works Works are in place and functional.  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 6 Months.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared js/jm pm/se

By s/ Keith D. Cameron Mgr  
PO Box 189  
Loyalton Ca 96118

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0154 cubic feet per second, or sufficient to water 497 head of cattle.

Work must be prosecuted with reasonable diligence and be completed on or before May 1, 1988

Proof of completion of work shall be filed on or before June 1, 1988

Application of water to beneficial use shall be made on or before May 1, 1989

Proof of the application of water to beneficial use shall be filed on or before June 1, 1989

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed JUN 06 1988 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed JUN 1 1989 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed \_\_\_\_\_ my office, this 18th day of June

Certificate No. 12419 Issued MAR 6 1990

## EXHIBIT "A"

## PLACES OF USE BILTZ AND HILLSIDE SPRINGS.

T. 22 N., R. 18 E., M. D. B. &amp; M., NEVADA

NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SECTION 1  
 NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SECTION 2  
 NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SECTION 10  
 NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SECTION 11  
 NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , SECTION 15  
 NW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SECTION 15  
 NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SECTION 15  
 NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SECTION 23  
 LOT 2, SECTION 25  
 LOT 3, SECTION 25

T. 23 N., R. 18 E., M. D. B. &amp; M., NEVADA

LOT 2, SECTION 36  
 SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SECTION 36

T. 23 N., R. 19 E., M. D. B. &amp; M., NEVADA

SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SECTION 7  
 SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SECTION 8  
 NE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SECTION 10  
 SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SECTION 14  
 NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , SECTION 17  
 SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SECTION 20  
 NE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SECTION 26  
 SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , SECTION 30  
 LOT 2, SECTION 32  
 SE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , SECTION 34

